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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 7849** 

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|--|-----------------------------------|------------|---------------|---|------------------------|-------------|---------------------------------------|-------------|
| SERIAL NUMBER<br>10/620,120  |                                   |            | CLASS<br>356  |   | GROUP ART UNIT<br>3662 |             | ATTORNEY DOCKET<br>NO.<br>SPC 0418 N2 |             |
| APPLICANTS   |                                   |            |               |   |                        |             |                                       |             |
| Philip L. Detweiler, Tipp City, OH;  |                                   |            |               |   |                        |             |                                       |             |
| James E. Denney, Springfield, OH;<br>Jonathan A. Jackson, Centerville, OH;Frank B. Douglas, Tipp City, OH; |                                   |            |               |   |                        |             |                                       |             |
| ** CONTINUING DATA **********************************  |                                   |            |               |   |                        |             |                                       |             |
| ** FOREIGN APPLICATIONS ************************************   |                                   |            |               |   |                        |             |                                       |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/05/2003  |                                   |            |               |   |                        |             |                                       |             |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions  | STATE OR                          | SH         | SHEETS T      |   | TAL                    | INDEPENDENT |                                       |             |
| 35 USC 119 (a-d) conditions met  |                                   |            | COUNTRY<br>OH | DR  |                        |             | AIMS<br>25                            | CLAIMS<br>9 |
| ADDRESS<br>Killworth, Gottman, Ha<br>Suite 500<br>One Dayton Centre<br>Dayton,OH<br>45402-2023             | agan & Schaeff, L.L.P.            |            |               |   |                        |             |                                       |             |
| TITLE<br>Versatile transmitter a   | nd receiver for position m        | easurement |               |   |                        |             |                                       |             |
|  |                                   |            | ☐ All Fees    |   |                        |             |                                       |             |
| FILING FEE FE  | ES: Authority has been gi         | ACCOUNT    |               | 1.16 Fees (Filing)  |                        |             |                                       |             |
| No   | o to charge/cr<br>o for following |            |               | ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) |                        |             |                                       |             |
| 1344   |                                   |            | Other         |   |                        |             |                                       |             |
|  |                                   |            |               |   | ☐ Credit               |             |                                       |             |